

Math. 5: 17-17

SUBJECT. The Law and  
the Prophets

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Math. 5: 17-19

### THE LAW AND THE PROPHETS

I What about the Old Testament? the previous revelations? what relation do salvages of the Kingdom to it? what attitude take?

1. "Think not . . ." where is the possibility of having false notions about Christ.  
" . . . to destroy have I come" To ignore it, make it a dead letter, treat it as a mistake, is my. "Now we will take a new point of departure, begin again upon a new foundation."

2. . . . came to fulfill. "It is given <sup>and sent</sup> to me <sup>as an agent</sup> to fulfill all the way, pay dollars & cents of a promissory note. Fulfill it." What the law speaks of, described, he brought to reality incarnation. The first is - this is the. The thought is, stay, stand, nothing more - this is it.

What the law aimed at, Christ brought into reality. Before I came, we knew all the prophecies were the word of God and they had for this reason the establishment of the K. The righteousness of the K. is the righteousness arrived at by the law & its prophecies. It is the righteousness arrived at by the law & its prophecies. Christ makes actual the righteousness they had in view.

The great system, pattern has always been the same. Working toward, building toward, no salvation is Christ.

of a church again. The quick, activating & exalting - going to be a spirit. The foundation stone - you . . . . being to be a spirit long before the stately porch is built: does not begin to be a long way off, not from the very first. So the hills from the beginning. "I am going to be a gospel" The hills-building - my - up to Christ.

of a seed. The germination is visible. Sprouting, breaking open, pushing upward, growing, leafing, blossoming, fruiting. So the great redemptive progress of God. The old revelation, on, up, to Christ.

3. The systems, party are not separated. They are integral parts of the whole. Christ the end, the consummation of it all. He completed it, authenticated it, consummated it, brought it to reality.

The morning fulfills the dawn.  
The morning " " party  
" " may " " field

The laws, the ritual, the prophets, prepared, anticipative to gospel. Sodality, commandments, ordinances, beyond the numerous forces which culminating in the great truth, ingathering, year X. There is no change in the divine education & the world. We are not to suppose that it is in the thought of the divine mind & that he would make a sudden departure from certain precepts. All the world rejoiceth & shineth every man one, "Not I but you with me after me."

4. Answering the old question: how were the P.T. saints saved?  
all names alike. The plan has never varied, never changed.

The purpose of the law to reveal our need.  
The " " intent " to picture the way of salvation.

Calling members upon the way of salvation. Ps. 51: 16, 17

II " yet little" nothing superfluous in all the works of God.  
"fill all become" v. 17 it appears "to fulfill the" same spirit can, desire.  
v. 18 ye have "become" accomplished, turned  
into a reality. The end fully presents a great tree  
The dawn " " the day.  
The signs of the city & the gloriously meet to the day.

### III The call of Jesus back to the Man.

The stories & the fables: The Pharisee, the widow, the manna.  
They twisted, turned, changed, enlarged. The old have, the freedom of the old.  
The modern writer. Changing. Corruption. <sup>most like Hitler</sup> <sup>Great love for us, love for us, love for us,</sup> <sup>circled in his heart - ?</sup>  
What we are is itself - so begin to see  
Lord, suggest to thy men.

The blessings of Jesus upon them who will do and teach it.

(a) "I wish a teacher to teach me"  
"Expectation? Not, not, not a pupil."

(b) The former professor, going at Cambridge, suggests.

We learn by doing, we become professors by preaching.  
They not do the will shall know the sentence, we do.

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